

Mass Times

Vigil Saturday: 6pm
Sundays: 9 am & 11 am
Working Holy Days: 10 am & 7.30 pm
Monday to Saturday: 10 am
Fr Colin Doocey Adm. Pro Tem



Baptisms since reopening

04/07/2020 Callum James Archibald.
11/07/2020 Daire Liam Casey.
18/07/2020 Teidí Liam O'Regan.
18/07/2020 Katie Margaret Gibson.
25/07/2020 Laura Catherine McCarthy.
25/07/2020 Jamie Reid.

We welcome them into the Christian Family



Recently Deceased

Kevin Guerin. Blackrock Road.
Jeremiah Fitzgerald. Skehard Road.
May the light of heaven surround them always.



Recently Deceased during the Covid Lockdown

11/04/2020 **Nora O'Regan.** Meadowgrove Estate.
15/04/2020 **Miriam O'Drisceoil.** Beaumont Drive.
18/04/2020 **Derry Hurley.** Clover Lawn.
20/04/2020 **Patrick (Paddy) O'Donnell.**
26/04/2020 **Kathleen Lenihan.** Dunlocha Cottages.
12/05/2020 **Mary Foley.** Meadowgrove Estate.
23/05/2020 **Rita Champion.** Ashleigh Drive.
09/06/2020 **Mary McLaughlin.** Barringtons Avenue.
13/06/2020 **Jerome (Jerry) Walsh.** Barringtons Avenue.
13/06/2020 **Ursula McCarthy (nee O'Leary).** Military Hill.
20/06/2020 **Pat Hannigan.** Marian Park.
23/06/2020 **Breda Cronin.** Dunlocha Cottages.
May the light of heaven surround them always.



Have many parishioners noticed the Church Bell has been silent for the last 2 weeks? The bell was giving trouble for some time and it is now being repaired. One of the units has been removed and hopefully it will be sorted in the not too distant future when the Angelus, Mass and Funeral bells will be rung again.

CHURCH SANITISING

Our Church is completely and thoroughly sanitised on a regular basis using a fogger. Thank you to all who offered to help. We are looking for 2 more to take the pressure off! Please contact any one of the stewards if you are willing to help. *Thank you.*

Welcome to the celebration of Sunday Mass

To maximise the number of people that can join us for the celebration of Mass, we have made a number of changes to both the church, and to how we celebrate Mass, so that we comply with HSE guidelines and keep everyone safe.

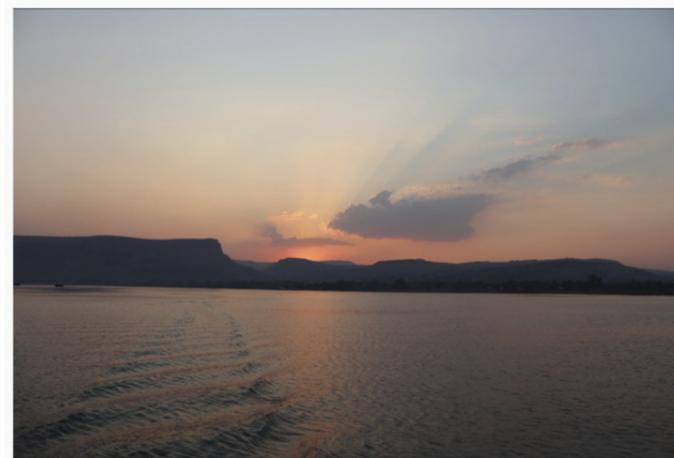
- We have designated the back and front as two separate sections which has allowed us increase the numbers in the church to 100. It is **critical** that people do not move between these 2 sections.
- As you enter and exit the church, can you please use the hand sanitiser and wear a mask if possible.
- We have reduced the number of pews in the church so that there is now a metre between each row with every second row being utilised. We have placed **yellow spots** to highlight where people should sit.
- These are spaced a minimum of 2 metres apart and it is required you sit on these spots.
- Unfortunately, if there are no yellow spots available, it indicates that the church has reached the maximum allowed capacity.
- We will continue to stand for the "Gospel" and "Our Father". We ask that you **do not kneel-down** at anytime as it compromises the distance between people.
- We also ask that the congregation not to join in the singing, as it facilitates the spreading of droplets.
- There will be no sign of peace.
- The collection will be taken at the doors as you enter/exit the church and your support is very much appreciated.

Distribution of communion:

- Ministers of the Eucharist will be positioned at the top and centre of the church. The Ministers will wear face masks and we ask that you maintain 2 metres distance in the line.
 - We ask that you come up the centre aisle and down the side aisles.
 - Those seated in the centre seats should come for communion first (via the centre aisle) starting from the back row and then in sequence with the top row last.
 - Once the centre seats are finished, those in the side seats should come up (via the centre aisle), **starting with the front rows** and then in sequence, with the bottom row last.
- Exiting the church:**
- **Back Section:**
 - o Side seats to Exit first – followed by centre seats.
 - o 2 doors will be open.
 - **Front section** – use side door - Exit as follows:
 - o Left Row (nearest exit)
 - o Left Centre
 - o Right Centre
 - o Right Row.
- Many thanks for your help and we hope you all keep well.*

When you use the newsletter, please take it home with you. DO NOT RETURN IT TO THE TABLE

We would ask parishioners to be good enough to switch off mobile phones during Mass. Thank you



Sea of Galilee

DATES FOR PARISH FIRST HOLY COMMUNION CEREMONIES:

| | |
|------------------------|-------------|
| Scoil Ursula. | 19/09/2020. |
| Beaumont Boys School. | 26/09/2020. |
| Beaumont Girls School. | 03/10/2020. |

Ceremonies will be held at 10.00am each day.

DATES FOR PARISH CONFIRMATION CEREMONIES:

| | |
|------------------------|-------------|
| Beaumont Girls School. | 19/09/2020. |
| Scoil Ursula. | 26/09/2020. |
| Beaumont Boys School. | 10/10/2020. |

Ceremonies will be held at 12.00Noon each day.

WHAT THE PAPERS SAY...

This week-end the Irish Catholic has a number of tributes to John Hume, including articles by Martin Mansergh, Martin O'Brien & Michael Kelly. Arising from the recent Islamic event in Croke Park David Quinn has a thought-provoked article entitled Diversity is now the religion of official Ireland.' Mary Kenny writes about some people who admit that they have got out of the habit of going to Mass. Fr. Conor Mc.Donough suggests that parishes must become missionary, despite the challenges.

Articles in the **Universe/Catholic Times** include (1) Bishop warns that 'genocide is happening in Nigeria'. (2)U.S. Archbishop backs Pope's in calling for abolition of nuclear weapons and (3) new migrant crossings record shows British Home Office has lost control, says charity.

Keep in touch with the Church by buying and reading a Catholic publication every week.

PARISH DEFIBRILLATORS

There are now 2 Defibrillators located in the Parish, one in the village & one outside Murphy's Circle K Petrol Station. The code to operate both is **2017**

Thought for the day

"Do not be afraid" is one of those expressions which goes straight to the heart. Who has not sometimes been afraid? The command not to fear combines two things: firstly, it is a recognition that yes, sometimes we are afraid; secondly, it proclaims that in the community of faith, with Jesus, God-with-us, our companion on the way, we ought really to be free from deep fear, because "all shall be well." Let us hear again the words, "Courage! It is I! Do not be afraid." Prayer
Lord, save us when circumstances seem to overwhelm us, when we cannot see our way forward, when we find ourselves sinking. Take us by the hand and lead to the open space of freedom and confidence in you.

Some Reflection.....

Jesus walks on the water
Battered in tempestuous times, unsettled, wavering, sinking... Yes, that's us today but yes, it is also the community for which Matthew was writing. Matthew acknowledges the reality (sinking, unsettled etc.) and addresses it directly with this vivid tale.

For the modern mind, the story of the walking on the water does give rise to questions of credibility and of meaning. Probing the origin of the story opens it out in a fresh way and we can see the potential for the story for our present moment. You may find the [YouTube](#) presentation, going a little deeper than the notes, helpful here. Log on to tarsus.ie to access YouTube.

Some Thoughts....

1. The story illustrates the power of faith. Have you noticed that when you believe in someone, or something, you can do things that would not be possible when you are full of doubts? Recall moments when your faith gave you strength and courage? Name for yourself the different kinds of faith that had this effect: belief in yourself, trust in another, faith in God.
2. When Jesus got into the boat the winds ceased. Who has been a Jesus person for you and helped to calm a storm that frightened you or made you anxious?
3. The experience of Peter gives encouragement to us when we waver in our trust and belief in God. In his doubt and fear Jesus reached out to him. Who has reached out a helping hand to you when you felt you were sinking?
4. The story ends with a profession of faith in Jesus as the Son of God. Have you had experiences of being rescued from some hazard or danger, experiences which deepened your faith in the presence and compassion of God for you?

PRAYER

God of all power, your sovereign word comes to us in Christ. When your church is in danger, make us firm in our trust; when your people falter, steady our faith. Show us in Jesus your power to save, that we may always acclaim him as Lord, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. Amen.